Falcon Trace Community Development District

Agenda

October 19, 2022

## Agenda

### **Community Development District**

219 East Livingston Street, Orlando, FL 32801 Phone: 407-841-5524 - Fax: 407-839-1526

October 12, 2022

Board of Supervisors Falcon Trace Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of Falcon Trace Community Development District will be held Wednesday, October 19, 2022, at 6:00 PM at the Big Hawk Lake Recreation Center, 13600 Big Hawk Lake Drive, Orlando, Florida. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment Period
- III. Approval of the Minutes of the August 17, 2022, Meeting
- IV. Consideration of Landscape Maintenance Agreement Renewal- REW Lawn and Irrigation
- V. Consideration of Third Amendment to Agreement for Lake Maintanence

Services with Aquatic Weed Management, Inc.

- VI. Consideration of Drainage Proposals, Basketball Courts
  - A. Consideration of Proposal from GMS
  - B. Consideration of Proposal from REW
- VII. Consideration with CALM for Staffing of Recreation Facility
- VIII. Appointment of Audit Committee
- IX. Staff Reports
  - A. Attorney
  - B. District Manager's Report
    - 1. Approval of Check Register
    - 2. Balance Sheet and Income Statement
  - C. Field Manager's Report
- X. Supervisor's Requests
- XI. Adjournment

## MINUTES

#### MINUTES OF MEETING FALCON TRACE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Falcon Trace Community Development District was held Wednesday, **August 17, 2022** at 6:00 p.m. at the Big Hawk Lake Recreational Center, 13600 Hawk Lake Drive, Orlando, Florida.

Present and constituting a quorum were:

Sara Hurst Carole Miller Kathy Stark Sue Marchesi Baron Perry Shaikh Chairperson Vice Chairperson Assistant Secretary *by telephone* Assistant Secretary Assistant Secretary

**Public Comment Period** 

Also Present were:

Jason Showe	District Manager
Michelle Rigoni	District Counsel by telephone
Jared Wright	Field Operations
David Tuel	Head Pool Attendant

*The following is a summary of the discussions and actions taken at the August 17, 2022 meeting. An audio copy of the proceedings can be obtained by contacting the District Manager.* 

### FIRST ORDER OF BUSINESS Roll Call

Mr. Showe called the meeting to order and called the roll.

#### SECOND ORDER OF BUSINESS

There being none, the next item followed.

#### THIRD ORDER OF BUSINESS

### Approval of the Minutes of the May 18, 2022 Meeting

On MOTION by Ms. Hurst seconded by Ms. Baron with all in favor the minutes of the May 18, 2022 meeting were approved as presented.

FOURTH ORDER OF BUSINESS Public Hearing

On MOTION by Ms. Baron seconded by Ms. Stark with all in favor the public hearing was opened.

### A. Consideration of Resolution 2022-04 Adopting the Fiscal Year 2023 Budget and Relating to the Annual Appropriations

Mr. Showe stated Resolution 2022-04 adopts the budget for fiscal year 2023. Behind the resolution is the proposed budget and we were able to keep the assessments level this year. The biggest change is insurance and we are seeing that in all the districts. On the maintenance side we increased all the utilities to make sure we are covered. If we don't spend those moneys, it will get transferred at the end of the year into capital reserves. We are transferring \$70,000 into the capital reserves.

The floor was opened for any public comments on the budget and there being none, the board took the following action.

On MOTION by Ms. Hurst seconded by Ms. Stark with all in favor Resolution 2022-04 Adopting the Fiscal Year 2023 Budget and Relating to the Annual Appropriations was approved.

### B. Consideration of Resolution 2022-05 Imposing Special Assessments and Certifying an Assessment Roll

Mr. Showe stated attached to Resolution 2022-05 is the budget you just adopted and the assessment roll that will be sent to the Orange County tax collector.

There being no comments or questions from the public the board took the following action.

On MOTION by Ms. Baron seconded by Ms. Miller with all in favor Resolution 2022-05 Imposing Special Assessments and Certifying an Assessment Roll was approved.

On MOTION by Ms. Miller seconded by Ms. Hurst with all in favor the public hearing was closed.

### FIFTH ORDER OF BUSINESS Staff Reports

### A. Attorney

There being none, the next item followed.

### B. Manager

### 1. Approval of Check Register

On MOTION by Ms. Hurst seconded by Ms. Miller with all in favor the check register was approved.

### 2. Balance Sheet and Income Statement

A copy of the financials was included in the agenda package.

### 3. Approval of Fiscal Year 2023 Meeting Schedule

On MOTION by Ms. Miller seconded by Ms. Hurst with all in favor the fiscal year 2023 meeting schedule was approved.

### 4. Field Manager's Report

Mr. Wright reviewed the field manager's report, copy of which was included in the agenda package.

It was the consensus of the board to have staff move forward with replacing the pool house conduit prior to the next meeting.

### SIXTH ORDER OF BUSINESS

### Supervisor's Requests

The board discussed the process of filling Mr. Tuel's position to ensure a smooth transition.

### SEVENTH ORDER OF BUSINESS Next Meeting Date

Mr. Showe stated the next meeting will be held October 19, 2022 at 6:00 p.m.

EIGHTH ORDER OF BUSINESS Ad

Adjournment

On MOTION by Ms. Miller seconded by Ms. Baron with all in favor the meeting adjourned at 6:30 p.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

## SECTION IV



2701 Maitland Center Parkway, Suite 200, Maitland, FL 32751 Phone – 239-610-1311

October 12, 2022

Jarett Wright Assistant Field Manager GMS- Central Florida 219 E. Livingston St Orlando Florida 32801 407-841-5524 - office 407-750-3599 - cell 407-839-1526 - fax JWright@gmscfl.com

### Falcon Trace Landscape Maintenance Budget/ Proposal-2023 Effective October 1,2022 thru September 31,2023

Dear Jarett,

Pursuant to your request please find our proposal for full-service Maintenance for October 1, 2022 thru September 31, 2023. This proposal includes all specifications with our current Landscape Maintenance Agreement.

Proposed 2012 -2023: \$2,456.75 monthly, \$29,481.00 yearly

It has been our pleasure to have had the opportunity to service the Falcons Trace Community. And am looking to do so in the future. Please don't hesitate to contact me if you have any questions.

Sincerely,	
Gary E. Nichipor	
<b>Business Developr</b>	ment
<b>REW Lawn and Irri</b>	igation
Gary.nichipor@rev	wdte.com
561-437-7790	

Acceptance:	Date:
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## ${\sf S}{\sf E}{\sf C}{\sf T}{\sf I}{\sf O}{\sf N}\;{\sf V}$

### THIRD AMENDMENT TO THE AGREEMENT FOR LAKE MAINTENANCE SERVICES BETWEEN FALCON TRACE COMMUNITY DEVELOPMENT DISTRICT AND AQUATIC WEED MANAGEMENT, INC.

THIS THIRD AMENDMENT is made and entered into this \_\_\_\_\_, 2022 by and between:

**FALCON TRACE COMMUNITY DEVELOPMENT DISTRICT**, a local unit of specialpurpose government established pursuant to Chapter 190, *Florida Statutes*, and located in Orange County, Florida, and whose mailing address is 219 East Livingston Street, Orlando, Florida 32801 (the "**District**"); and

**AQUATIC WEED MANAGEMENT, INC.,** a Florida corporation, whose address is P.O. Box 1259, Haines City, Florida 33845 (hereinafter "Contractor").

#### RECITALS

WHEREAS, the District is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure; and

WHEREAS, the parties previously entered into that certain Agreement between the Falcon Trace Community Development District and Aquatic Weed Management, Inc. for Lake Maintenance Services dated August 21, 2019, (the "Agreement"); and

**WHEREAS**, pursuant to Section 5 of the Agreement, the Agreement may be amended by an instrument in writing which is executed by both parties; and

WHEREAS, the District and Contractor now desire to extend the term of the Agreement for an additional one (1) year period; and the District and Contractor now desire to amend the compensation for services; and

**WHEREAS**, the District and Contractor each represent that it has the requisite authority to execute this Third Amendment and to perform its obligations and duties hereunder, and each has satisfied all conditions precedent to the execution of this Third Amendment so that this Third Amendment constitutes a legal and binding obligation of each party hereto.

**NOW, THEREFORE,** based upon good and valuable consideration and the mutual covenants of the parties, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

**1. RECITALS.** The recitals stated above are true and correct and by this reference are incorporated herein and form a material part of this Third Amendment.

2. AFFIRMATION OF THE AGREEMENT. The Agreement is hereby affirmed and continues to constitute a valid and binding agreement between the parties. Except as described in this Third Amendment, nothing herein shall modify the rights and obligations of the parties under

the Agreement. All of the remaining provisions including, but not limited to, the engagement of services, indemnification and sovereign immunity provisions, remain in full force and effect.

**3. TERM; COMPENSATION.** Pursuant to Section 5 of the Agreement, the term of the Agreement is hereby renewed for an additional one (1) year, beginning October 1, 2022 and ending September 30, 2023, unless terminated earlier in accordance with the terms therein. The District agrees to pay the Contractor Four Hundred Dollars (\$400) per month.

4. COUNTERPARTS. This Third Amendment may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.

**5. EFFECTIVE DATE.** This Third Amendment shall be effective on the date and year first written above.

IN WITNESS WHEREOF, the parties execute this Third Amendment to be effective the day and year first written above.

ATTEST:

### FALCON TRACE COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Vice/Chairperson, Board of Supervisors

WITNESS:

### AQUATIC WEED MANAGEMENT, INC.

ъ			
Bv:			
Its: _			
Its.			

By:	
Its:	

# SECTION VI

## SECTION A



Maintenance Services Phone: 407-750-3599 Email: JWright@gmscfl.com

TO: Falcon Trace CDD	Prepared By: Governmental Management Services- CF, LLC 219 E. Livingston Street Orlando, FL 32801
Job name and	1 Description
-Install new drainage along basketball court and	d connect to existing catch basins. The new

lines will run out to the wetlands to help prevent flooding. -Our 2-man crew will use a 3' trencher along the west side of the court to help lay between 110' to 125' of corrugated piping, and install 3 new catch basins.

Qty	Description	Unit Price	Line Total
40	Labor	\$47.50	\$1900.00
	Mobilization		\$195.00
	Equipment		\$409.00
	Materials		\$415.01
		Total Due:	\$2919.01

All proposals are valid for 30 days from date of completion.

Thank You!

Client: \_\_\_\_\_

## SECTION B



2701 Maitland Center Parkway, Suite 200, Maitland, FL 32751 Phone - 239-610-1311

August 26, 2022

Jwright@gmscfl.com

Jarett Wright Falcon Trace POOL C/O Governmental Management Services 6200 Lee Vista Boulevard, Suite 300

## Orlando FL 32822

### Ref: Falcon Trace – Install Drainage between Playground and Basketball Court

Dear Jarett,

This will serve as our proposal for the following scope of work at the above referenced project.

### Location: Between Playground and Basketball Court

٠	(90) Sock Pipe @ \$15.50 per linear ft	\$1,395.00
٠	(3) Drain Boxes @ 15.00 each	\$ 450.00
٠	(1) Granite Chips @ \$225.00 per ton	\$ 225.00
٠	(3) Site Preparation / Trash Disposal @ \$375 each	<u>\$1,125.00</u>

Total \$3,195.00

Thank you for choosing REW Lawn & Irrigation to provide you with this proposal. Please forward the approval documentation to allow for scheduling. Please contact me with any questions or concerns.

Sincerely,

Acceptance Signature: \_\_\_\_\_

Díego Corvalan Asst Branch Manager **REW Lawn & Irrigation** 

Printed Name

Date

## SECTION VII

#### Amenity Management Proposal For Falcon Trace Community Development District

CALM

Community Association and Lifestyle Management, LLC ("Manager") is proposing to provide Amenity Management Services for Falcon Trace Community Development District ("CDD"). Manager will provide the following services

- Onsite staffing levels consisting of part time and full-time employees of Manager to meet the current staffing level requirements
- Manage and implement rules, regulations, customer service, etcetera as required by the CDD
- Prepare quarterly reports for Board of Supervisors
- Manage contractors related to the CDD Amenity Center
- Provide information periodically to HOA for mass communication to community
- Attend and participate in the monthly Board of Supervisors meetings
- Work with District Manager in preparation of the annual CDD Amenity and Operations Budget
- All other services as required in the final agreement between the Manager and CDD and as requested by Board of Supervisors or homeowners to ensure meets and surpasses all expectations of the community.

#### **Proposed CDD Fees**

1. Annual Management Fee \*

2. Part Time Staff – Cost Plus 30% \*\*

3. Reasonable reimbursable expenses

\*Represents approximately 740 hours onsite staffing per year plus management services. Subject to change each fiscal year as part of CDD annual budget process for adjusted service level requirements.

\*\*Actual personnel compensation x 30% to cover taxes, unemployment, workers' compensation, liability, overhead and profit.

Community Association and Lifestyle Management, LLC

Falcon Trace Community Development District

\$39,000 / \$3,250 per month

Billed on monthly basis

Darrin Mossing President Chairman/Vice Chairman

Date

Date

6200 LEE VISTA BOULEVARD, SUITE 300 · ORLANDO, FL 32822 · (407) 841-5524 · FACSIMILE (407) 839-1526

HTTPS://CALMFLA.COM/

# SECTION VIII

## SECTION B

## SECTION 1

### **Falcon Trace** Community Development District

### Check Register Summary

August 9, 2022 to October 7, 2022

Fund	Date	Check No.'s		Amount	
General Fund	8/10/22	4342-4346	\$	11,428.05	
	8/26/22	4347-4353	\$	14,034.55	
	9/2/22	4354-4357	\$	4,348.38	
	9/8/22	4358	\$	4,000.00	
	9/16/22	4359-4361	\$	34,447.41	
	9/21/22	4362-4365		1,767.90	
	9/27/22	4366	\$ \$	19,045.00	
			\$	89,071.29	
Capital Projects Fund	8/10/22	49	\$	2,000.00	
<b>•</b> <i>•</i>	8/26/22	50	\$ \$	5,200.00	
			\$	7,200.00	
Total			\$	96,271.29	

AP300R *** CHECK DATES 08/09/2022 ·		E ACCOUNTS PAYABLE PREPAID FALCON TRACE CDD -GENERAL BANK A FALCON TRACE CDD	RUN 10/12/22	PAGE 1	
CHECK VENDH INVOICI	E EVDENCED TO	VENDOR NAM	AMOTINT	CUECK	

CHECK VEND# DATE	DATE INVOICE YRMO DPT ACCT# 5	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
8/10/22 00027	8/01/22 652 202208 310-51300-3	34000	*	4,563.17	
	MANAGEMENT FEES - AUG 22 8/01/22 652 202208 310-51300-3	35200	*	50.00	
	WEBSITE ADMIN - AUG 22 8/01/22 652 202208 310-51300-3	35100	*	91.67	
	INFO TECHNOLOGY - AUG 22 8/01/22 653 202208 320-53800-2	12000	*	1,710.08	
	FIELD MANAGEMENT - AUG 22	GOVERNMENTAL MANAGEMENT SERVICES			6,414.92 004342
8/10/22 00110	7/27/22 185218 202207 310-51300-4			213.50	
	NOT OF BOS MTG - 7/27/22 8/03/22 185623 202208 310-51300-4	48000	*	213.50	
	NOT OF BOS MTG - 8/3/22	ORLANDO WEEKLY			427.00 004343
8/10/22 00071	2/01/22 117275 202202 320-53800-4	ORLANDO WEEKLY 47500	*	2,368.38	
	LANDSCAPE MAINT - FEB 22				
8/10/22 00022	7/06/22 386350 202207 320-53800-4	47400		325.85	
	SULFURIC ACID 15 GAL DEL 7/06/22 386608 202207 320-53800-4	47400	*	725.00	
	BULK BLEACH 7/18/22 387104 202208 320-53800-4	47400	*	30.00	
	TANK RENTAL FEE 7/20/22 387020 202207 320-53800-4	47400	*	328.00	
	SULFURIC ACID 15 GAL DEL 7/20/22 387279 202207 320-53800-4	47400	*	725.00	
	BULK BLEACH	SPIES POOL, LLC			2,133.85 004345
8/10/22 00090	7/10/22 11989260 202208 320-53800-3		*	83.90	
	SECURITY MONITORING-AUG22	SAFE TOUCH SECURITY SYSTEMS			83.90 004346
8/26/22 00079	7/29/22 14767 202208 320-53800-4	47000	*	400.00	
	MTHLY LAKE MAINT - AUG 22	AQUATIC WEED MANAGEMENT, INC.			400.00 004347
8/26/22 00027	6/30/22 654 202206 320-53800-4		*	962.89	
	GENERAL MAINTENANCE-JUN22 8/19/22 655 202208 320-53800-		*	7,921.93	
	POOL ATTENDANCE - AUG 22	GOVERNMENTAL MANAGEMENT SERVICES			8,884.82 004348

AP300R *** CHECK DATES 08/09/	YEAR-TO-DATE 2022 - 10/07/2022 *** F. B.	ACCOUNTS PAYABLE PREPAID/COMPUTER ALCON TRACE CDD -GENERAL FUND ANK A FALCON TRACE CDD	CHECK REGISTER	RUN 10/12/22	PAGE 2
CHECK VEND#I DATE DATE	NVOICEEXPENSED TO INVOICE YRMO DPT ACCT#	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
8/26/22 00113 8/11/	22 3093896 202207 310-51300-	31500	*	63.50	
	GENERAL COUNSEL - JUL 22	KUTAK ROCK LLP			63.50 004349
8/26/22 00114 8/01/	22 INV13146 202208 320-53800-	47500		2,368.38	
	LANDSCAPE MAINT - AUG 22	REW LAWN & IRRIGATION			2,368.38 004350
8/26/22 00100 8/01/	22 7546 202208 320-53800-	47400	*	650.00	
	POOL MAINTENANCE - AUG 22	ROBERTS POOL SERVICE AND REPAIR	INC		650.00 004351
8/26/22 00022 7/20/		47400		298.95	
8/04/	REINSTALL TILE/REP. FLOOR 22 388093 202208 320-53800-		*	460.00	
8/04/	SULFURIC ACID 15 GAL DEL 22 388238 202208 320-53800-	47400	*	825.00	
	BULK BLEACH	SPIES POOL, LLC			1,583.95 004352
	22 12052915 202208 300-15500-	10000	*	83.90	
	SECURITY MONITORING-AUG22	SAFE TOUCH SECURITY SYSTEMS			83.90 004353
	22 14906 202208 320-53800-	47000	*	400.00	
	MTHLY LAKE MAINT-AUG22	AQUATIC WEED MANAGEMENT, INC.			400.00 004354
9/02/22 00114 9/01/	22 133750 202209 320-53800-	47500	*	2,368.38	
	LANDSCAPE MAINT-SEP22"	REW LAWN & IRRIGATION			2,368.38 004355
9/02/22 00100 9/01/	22 7607 202209 320-53800-		*	650.00	
	POOL MAINTENANCE-SEP22	ROBERTS POOL SERVICE AND REPAIR	INC		650.00 004356
9/02/22 00022 8/17/	22 388678 202208 320-53800-		*	900.00	
8/18/	BULK BLEACH 22 388649 202209 320-53800-	47400	*	30.00	
	TANK RENTAL FEE-SEP22	SPIES POOL, LLC			930.00 004357
	22 33398 202208 320-53800-	47600	*	4,000.00	
	BACKFLOW REPAIRS-AUG22	AARON'S BACKFLOW SERVICES, INC.			4,000.00 004358

AP300R *** CHECK DATES	YEAR-TO-DATE AC 08/09/2022 - 10/07/2022 *** FAL BAN	COUNTS PAYABLE PREPAID/COMPUTER ( CON TRACE CDD -GENERAL FUND K A FALCON TRACE CDD	CHECK REGISTER	RUN 10/12/22	PAGE 3
CHECK VEND#	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SU	VENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT #
9/16/22 00121	9/15/22 09152022 202209 300-36900-10 REIMBURSEMENT RENTAL FEE	AWILDA RAMOS		150.00	150.00 004359
9/16/22 00067	9/12/22 16817 202209 300-15500-10 FY23 10/1/22-10/1/23		*		
		EGIS INSURANCE & RISK ADVISORS			22,749.00 004360
9/16/22 00027	9/01/22 656 202209 310-51300-34	000	*	4,563.17	
	MANAGEMENT FEES - SEP 22 9/01/22 656 202209 310-51300-35 WEBSITE ADMIN - SEP 22	200	*	50.00	
	9/01/22 656 202209 310-51300-35	100	*	91.67	
	INFORMATION TECH - SEP 22 9/01/22 656 202209 310-51300-51	000	*	.54	
	OFFICE SUPPLIES 9/01/22 656 202209 310-51300-42 POSTAGE	000	*	31.10	
	9/01/22 656 202209 310-51300-42	500	*	101.85	
	COPIES 9/01/22 657 202209 320-53800-12 FIELD MNGMT - SEP 22	000	*	1,710.08	
	9/15/22 658 202209 300-15500-10 ASSESSMENT ROLL CRTF FY23	000	*	5,000.00	
		GOVERNMENTAL MANAGEMENT SERVICES			11,548.41 004361
9/21/22 00027	7/31/22 659 202207 320-53800-47 GENERAL MAINTENANCE JUL22	600	*	137.50	
		GOVERNMENTAL MANAGEMENT SERVICES			137.50 004362
9/21/22 00113	9/16/22 3109377 202208 310-51300-31	500	*		
	GENERAL COUNSEL - AUG 22	KUTAK ROCK LLP			723.50 004363
9/21/22 00022	9/01/22 389463 202209 320-53800-47		*	548.00	
	SULFURIC ACID 15 GAL 9/01/22 389678 202209 320-53800-47	400	*	275.00	
	BULK BLEACH	SPIES POOL, LLC			823.00 004364
9/21/22 00090	9/10/22 12119946 202209 320-53800-34	500	*	83.90	
	SECURITY MONITORING SEP22	SAFE TOUCH SECURITY SYSTEMS			83.90 004365
9/27/22 00088	9/27/22 09272022 20209 320-58100-10 FY2022 CAPITAL TRANSFER	000	*	19,045.00	
		FALCON TRACE CDD			19,045.00 004366
		TOTAL FOR BANK		89,071.29	

AP300R YEAR-TO-: *** CHECK DATES 08/09/2022 - 10/07/2022 ***	DATE ACCOUNTS PAYABLE PREPAID/COMPUTER FALCON TRACE CDD -GENERAL FUND BANK A FALCON TRACE CDD	CHECK REGISTER	RUN 10/12/22	PAGE 4
CHECK VEND#INVOICE EXPENSED DATE DATE INVOICE YRMO DPT A	TO VENDOR NAME CCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #

TOTAL FOR REGISTER 89,071.29

AP300R *** CHECK DATES 08/0	09/2022 - 10/07/2022 *** CAPITAL PR	PAYABLE PREPAID/COMPUTE ROJECTS LCON TRACE CDD	ER CHECK REGISTER	RUN 10/12/22	PAGE 1
	INVOICEEXPENSED TO ATE INVOICE YRMO DPT ACCT# SUB SUBC	VENDOR NAME CLASS	STATUS	AMOUNT	CHECK AMOUNT #
8/10/22 00021 7/1	11/22 INV13041 202206 600-53800-60000		*	2,000.00	
	INSTALL PLAYGROUND MULCH REW LAW	NN & IRRIGATION			2,000.00 000049
8/26/22 00021 8/0	04/22 INV13244 202207 600-53800-60000		*	5,200.00	
	LANDSCAPE ENHANCEMENTS REW LAW	NN & IRRIGATION			5,200.00 000050
		TOTAL FOR E	BANK C	7,200.00	
		TOTAL FOR F	REGISTER	7,200.00	

## SECTION 2

Community Development District

### Unaudited Financial Reporting

August 31, 2022



### Table of Contents

1	Balance Sheet
2-3	General Fund
4	Capital Reserve Fund
5	Month to Month
6	Assessment Receipt Schedule

**Community Development District** 

**Combined Balance Sheet** 

August 31, 2022

	General	Сар	ital Projects		Totals
	Fund		Fund	Gover	nmental Funds
Assets:					
<u>Cash:</u>					
Operating Account	\$ 272,909	\$	207,445	\$	480,353
Investments:					
State Board Administration	\$ 159,176	\$	-	\$	159,176
Due from Capital Reserve	\$ 8,992	\$	-	\$	8,992
Prepaid Expenses	\$ 84	\$	-	\$	84
Total Assets	\$ 441,161	\$	207,445	\$	648,605
Liabilities:					
Accounts Payable	\$ 6,161	\$	_	\$	6,161
Due to General Fund	\$ -	\$	8,992	\$	8,992
		·	- ,	·	
Total Liabilites	\$ 6,161	\$	8,992	\$	15,153
Fund Balance:					
Assigned for:					
Capital Reserves	\$ -	\$	198,453	\$	198,453
Nonspendable:					,
Deposits and Prepaid Items	\$ 84	\$	-	\$	84
Unassigned	\$ 434,916	\$	-	\$	434,916
Total Fund Balances	\$ 435,000	\$	198,453	\$	633,452
Total Liabilities & Fund Balance	\$ 441,161	\$	207,445	\$	648,605

### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

#### For The Period Ending August 31, 2022

	Adopted	Pro	ated Budget		Actual		
	Budget	Thr	u 08/31/22	Thr	u 08/31/22	I	ariance
Revenues:							
Maintenance Assessments	\$ 355,855	\$	355,855	\$	362,864	\$	7,009
Miscellaneous Income	\$ 100	\$	100	\$	2,555	\$	2,455
Interest Income	\$ 100	\$	92	\$	1,036	\$	944
Total Revenues	\$ 356,055	\$	356,047	\$	366,455	\$	10,409
Expenditures:							
<u>General &amp; Administrative:</u>							
Supervisors Fees	\$ 8,000	\$	4,800	\$	4,800	\$	-
FICA Expense	\$ 612	\$	367	\$	367	\$	-
Engineering Fees	\$ 1,000	\$	917	\$	-	\$	917
Assessment Roll	\$ 5,000	\$	5,000	\$	5,000	\$	-
Attorney Fees	\$ 18,800	\$	17,233	\$	6,555	\$	10,678
Annual Audit	\$ 3,500	\$	3,500	\$	3,500	\$	-
Management Fees	\$ 54,758	\$	50,195	\$	50,195	\$	(0)
Information Technology	\$ 1,100	\$	1,008	\$	1,008	\$	(0)
Website Maintenance	\$ 600	\$	550	\$	550	\$	-
Telephone	\$ 50	\$	46	\$	-	\$	46
Postage	\$ 800	\$	733	\$	62	\$	672
Printing and Binding	\$ 600	\$	550	\$	211	\$	339
Insurance	\$ 12,613	\$	12,613	\$	11,868	\$	745
Legal Advertising	\$ 2,500	\$	2,292	\$	725	\$	1,567
Contingency	\$ 2,000	\$	1,833	\$	378	\$	1,455
Property Appraiser	\$ 1,000	\$	917	\$	-	\$	917
Office Supplies	\$ 350	\$	321	\$	33	\$	288
Dues, Licenses, & Subscriptions	\$ 175	\$	175	\$	175	\$	-
Subtotal General & Administrative	\$ 113,458	\$	103,050	\$	85,427	\$	17,623

### **Community Development District**

**General Fund** 

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending August 31, 2022

	Adopted	Pror	ated Budget		Actual			
	Budget	Thr	u 08/31/22	Thr	u 08/31/22	Variance		
<b>Operations &amp; Maintenance</b>								
Field Management	\$ 20,521	\$	18,811	\$	18,811	\$	(0)	
Property Insurance	\$ 9,711	\$	9,711	\$	9,137	\$	574	
Pool Staff Payroll	\$ 80,628	\$	73,909	\$	65,564	\$	8,345	
Security	\$ 1,500	\$	1,500	\$	2,208	\$	(708)	
Telephone Expense	\$ 2,880	\$	2,640	\$	2,578	\$	62	
Electric	\$ 16,500	\$	15,125	\$	16,310	\$	(1,185)	
Irrigation/Water	\$ 13,500	\$	12,375	\$	8,584	\$	3,791	
Lake Maintenance	\$ 9,800	\$	8,983	\$	5,000	\$	3,983	
Pest Control	\$ 650	\$	596	\$	-	\$	596	
Pool Maintenance	\$ 30,820	\$	28,252	\$	27,234	\$	1,018	
Grounds Maintenance	\$ 34,354	\$	31,491	\$	26,052	\$	5,439	
General Facility Maintenance	\$ 35,000	\$	32,083	\$	11,829	\$	20,255	
Refuse Service	\$ 6,700	\$	6,700	\$	7,285	\$	(585)	
Field Contingency	\$ 6,000	\$	5,500	\$	245	\$	5,255	
Subtotal Operations & Maintenance	\$ 268,564	\$	247,676	\$	200,837	\$	46,839	
Total Expenditures	\$ 382,022	\$	350,726	\$	286,264	\$	64,462	
Excess (Deficiency) of Revenues over Expenditures	\$ (25,967)			\$	80,192			
Other Financing Sources/(Uses):								
Transfer In/(Out) - Capital Reserve	\$ (19,045)	\$	-	\$	-	\$	-	
Total Other Financing Sources/(Uses)	\$ (19,045)	\$	-	\$	-	\$	-	
Net Change in Fund Balance	\$ (45,012)			\$	80,192			
Fund Balance - Beginning	\$ 45,012			\$	354,808			
Fund Balance - Ending	\$ -			\$	435,000			

**Community Development District** 

**Capital Reserve Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending August 31, 2022

	Adopted			ated Budget		Actual		
		Budget	Thru	08/31/22	Thr	u 08/31/22	Va	ariance
Revenues								
Interest	\$	150	\$	138	\$	22	\$	(116)
Total Revenues	\$	150	\$	138	\$	22	\$	(116)
Expenditures:								
Landscape Improvements	\$	15,000	\$	7,200	\$	7,200	\$	-
Restroom Counters	\$	7,000	\$	-	\$	-	\$	-
Pool Deck Resurfacing	\$	40,000	\$	38,460	\$	38,460	\$	-
Fence/Security	\$	40,000	\$	-	\$	-	\$	-
Painting	\$	10,000	\$	-	\$	-	\$	-
Miscellaneous	\$	10,000	\$	9,386	\$	9,386	\$	-
Total Expenditures	\$	122,000	\$	55,046	\$	55,046	\$	-
Excess (Deficiency) of Revenues over Expenditures	\$	(121,850)			\$	(55,025)		
Other Financing Sources /(Uses)								
Transfer In/(Out)	\$	19,045	\$	-	\$	-	\$	-
Total Other Financing Sources (Uses)	\$	19,045	\$	-	\$	-	\$	-
Net Change in Fund Balance	\$	(102,805)			\$	(55,025)		
Fund Balance - Beginning	\$	235,947			\$	253,477		
Fund Balance - Ending	\$	133,142			\$	198,453		

#### Falcon Trace Community Development District

Month to Month

	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
Revenues:													
Maintenance Assessments	\$ - \$	23,403 \$	80,587 \$	158,747 \$	52,798 \$	15,627 \$	11,221 \$	7,454 \$	5,984 \$	2,175 \$	4,870 \$	- \$	362,864
Miscellaneous Income	\$ 350 \$	- \$	100 \$	- \$	- \$	200 \$	345 \$	335 \$	430 \$	580 \$	215 \$	- \$	2,555
Interest Income	\$ 13 \$	13 \$	17 \$	19 \$	19 \$	39 \$	59 \$	114 \$	163 \$	243 \$	337 \$	- \$	1,036
Total Revenues	\$ 363 \$	23,416 \$	80,704 \$	158,766 \$	52,816 \$	15,866 \$	11,625 \$	7,903 \$	6,577 \$	2,998 \$	5,422 \$	- \$	366,455
Expenditures:													
General & Administrative:													
Supervisors Fees	\$ 800 \$	- \$	- \$	1,000 \$	- \$	1,000 \$	- \$	1,000 \$	- \$	- \$	1,000 \$	- \$	4,800
FICA Expense	\$ 61 \$	- \$	- \$	77 \$	- \$	77 \$	- \$	77 \$	- \$	- \$	77 \$	- \$	367
Engineering Fees	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Assessment Roll	\$ 5,000 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	5,000
Attorney Fees	\$ 1,960 \$	35 \$	1,011 \$	535 \$	736 \$	791 \$	65 \$	566 \$	70 \$	64 \$	724 \$	- \$	6,555
Annual Audit	\$ - \$	- \$	- \$	3,000 \$	500 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,500
Management Fees	\$ 4,563 \$	4,563 \$	4,563 \$	4,563 \$	4,563 \$	4,563 \$	4,563 \$	4,563 \$	4,563 \$	4,563 \$	4,563 \$	- \$	50,195
Information Technology	\$ 92 \$	92 \$	92 \$	92 \$	92 \$	92 \$	92 \$	92 \$	92 \$	92 \$	92 \$	- \$	1,008
Website Maintenance	\$ 50 \$	50 \$	50 \$	50 \$	50 \$	50 \$	50 \$	50 \$	50 \$	50 \$	50 \$	- \$	550
Telephone	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Postage	\$ 6 \$	- \$	4 \$	4 \$	8 \$	4 \$	8 \$	14 \$	11 \$	3 \$	- \$	- \$	62
Printing and Binding	\$ - \$	46 \$	- \$	- \$	60 \$	- \$	65 \$	- \$	41 \$	- \$	- \$	- \$	211
Insurance	\$ 11,868 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	11,868
Legal Advertising	\$ - \$	- \$	- \$	- \$	- \$	154 \$	- \$	144 \$	- \$	214 \$	214 \$	- \$	725
Contingency	\$ 38 \$	58 \$	32 \$	56 \$	16 \$	- \$	22 \$	41 \$	23 \$	56 \$	36 \$	- \$	378
Property Appraiser	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Office Supplies	\$ 0 \$	15 \$	0 \$	0 \$	0 \$	0 \$	15 \$	0 \$	1 \$	0 \$	- \$	- \$	33
Dues, Licenses, & Subscriptions	\$ 175 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	175
Subtotal General & Administrative	\$ 24,613 \$	4,859 \$	5,752 \$	9,376 \$	6,025 \$	6,731 \$	4,880 \$	6,546 \$	4,849 \$	5,042 \$	6,755 \$	- \$	85,427
Operations & Maintenance													
Field Management	\$ 1,710 \$	1,710 \$	1,710 \$	1,710 \$	1,710 \$	1,710 \$	1,710 \$	1,710 \$	1,710 \$	1,710 \$	1,710 \$	- \$	18,811
Property Insurance	\$ 9,137 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	9,137
Pool Staff Payroll	\$ 7,404 \$	2,598 \$	1,775 \$	2,979 \$	2,783 \$	5,984 \$	9,100 \$	8,659 \$	8,430 \$	7,930 \$	7,922 \$	- \$	65,564
Security	\$ 84 \$	84 \$	84 \$	84 \$	84 \$	1,369 \$	84 \$	84 \$	84 \$	84 \$	84 \$	- \$	2,208
Telephone Expense	\$ 229 \$	228 \$	228 \$	228 \$	227 \$	240 \$	240 \$	239 \$	239 \$	239 \$	241 \$	- \$	2,578
Electric	\$ 1,638 \$	1,500 \$	1,425 \$	1,280 \$	1,375 \$	1,216 \$	1,513 \$	1,485 \$	1,489 \$	1,719 \$	1,668 \$	- \$	16,310
Irrigation/Water	\$ - \$	896 \$	1,583 \$	- \$	899 \$	1,623 \$	- \$	1,650 \$	957 \$	- \$	977 \$	- \$	8,584
Lake Maintenance	\$ 400 \$	400 \$	400 \$	1,000 \$	400 \$	400 \$	400 \$	400 \$	- \$	400 \$	800 \$	- \$	5,000
Pest Control	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Pool Maintenance	\$ 4,932 \$	1,559 \$	2,162 \$	1,812 \$	2,822 \$	2,123 \$	2,571 \$	1,670 \$	1,635 \$	3,083 \$	2,865 \$	- \$	27,234
Grounds Maintenance	\$ 2,368 \$	2,368 \$	2,368 \$	2,368 \$	2,368 \$	2,368 \$	2,368 \$	2,368 \$	2,368 \$	2,368 \$	2,368 \$	- \$	26,052
General Facility Maintenance	\$ 1,273 \$	6 \$	- \$	- \$	1,688 \$	1,005 \$	1,393 \$	298 \$	1,237 \$	612 \$	4,316 \$	- \$	11,829
Refuse Service	\$ 568 \$	575 \$	580 \$	580 \$	578 \$	589 \$	629 \$	742 \$	759 \$	841 \$	845 \$	- \$	7,285
Field Contingency	\$ - \$	- \$	41 \$	125 \$	- \$	19 \$	- \$	61 \$	- \$	- \$	- \$	- \$	245
Subtotal Operations & Maintenance	\$ 29,743 \$	11,925 \$	12,356 \$	12,166 \$	14,935 \$	18,645 \$	20,009 \$	19,366 \$	18,909 \$	18,987 \$	23,796 \$	- \$	200,837
Total Expenditures	\$ 54,356 \$	16,784 \$	18,108 \$	21,542 \$	20,960 \$	25,376 \$	24,888 \$	25,912 \$	23,758 \$	24,028 \$	30,551 \$	- \$	286,264
Excess Revenues (Expenditures)	\$ (53,993) \$	6,632 \$	62,596 \$	137,224 \$	31,856 \$	(9,510) \$	(13,264) \$	(18,009) \$	(17,181) \$	(21,031) \$	(25,129) \$	- \$	80,192
Other Financing Sources/Uses:													
Transfer In/(Out) - Capital Reserve	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Total Other Financing Sources/Uses	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-

#### **Community Development District**

### Assessment Receipt Schedule

Fiscal Year 2022

							ON ROLL AS	CEC	CRATERITIC		ss Assessments et Assessments	\$ \$	378,569.40 355,855.24	\$ \$	378,569.40 355,855.24
							UN KULLAS.	3633	SMENTS				100.00%		100.00%
Date	Distribution	Gi	ross Amount	С	ommissions	Disc	ount/Penalty		Interest	Ν	let Receipts	0	&M Portion		Total
11/8/21	1	\$	3,432.03	\$	-	\$	(174.68)		-	\$	3,257.35	\$	3,257.35	\$	3,257.35
11/15/21	2	\$	4,616.70	\$	-	\$	(184.69)	\$	-	\$	4,432.01	\$	4,432.01	\$	4,432.01
11/22/21	3	\$	16,368.30	\$	-	\$	(654.81)	\$	-	\$	15,713.49	\$	15,713.49	\$	15,713.49
12/06/21	4	\$	28,959.30	\$	-	\$	(1,158.51)	\$	-	\$	27,800.79	\$	27,800.79	\$	27,800.79
12/13/21	5	\$	41,130.60	\$	-	\$	(1,645.42)	\$	-	\$	39,485.18	\$	39,485.18	\$	39,485.18
12/20/21	6	\$	13,850.10	\$	-	\$	(554.07)	\$	4.73	\$	13,300.76	\$	13,300.76	\$	13,300.76
01/14/22	7	\$	165,361.80	\$	-	\$	(6,615.26)	\$	-	\$	158,746.54	\$	158,746.54	\$	158,746.54
02/14/22	8	\$	42,391.55	\$	-	\$	(1,685.35)	\$	-	\$	40,706.20	\$	40,706.20	\$	40,706.20
02/23/22	9	\$	12,591.00	\$	-	\$	(499.50)	\$	-	\$	12,091.50	\$	12,091.50	\$	12,091.50
03/14/22	10	\$	16,893.80	\$	(666.58)	\$	(636.97)	\$	36.63	\$	15,626.88	\$	15,626.88	\$	15,626.88
04/11/22	11	\$	11,554.76	\$	-	\$	(334.00)	\$	-	\$	11,220.76	\$	11,220.76	\$	11,220.76
05/13/22	12	\$	7,554.60	\$	-	\$	(100.74)		-	\$	7,453.86	\$	7,453.86	\$	7,453.86
06/15/22	13	\$	5,976.04	\$	-	\$	(8.27)	\$	16.52	\$	5,984.29	\$	5,984.29	\$	5,984.29
07/13/22	14	\$	2,111.22	\$	-	\$	-	\$	63.33	\$	2,174.55	\$	2,174.55	\$	2,174.55
08/15/22	15	\$	4,832.41	\$	-	\$	-	\$	37.77	\$	4,870.18	\$	4,870.18	\$	4,870.18
	TOTAL	\$	377,624.21	\$	(666.58)	\$	(14,252.27)	\$	158.98	\$	362,864.34	\$	362,864.34	\$	362,864.34

100%	Gross Percent Collected	
\$0.00	Balance Remaining to Collect	

## SECTION C

## Falcon Trace CDD Field Management Report



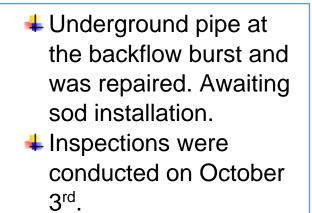
## October 12, 2022 Jarett Wright

Assistant Field Manager

GMS

## Completed

### **Backflow Repairs**







## Completed

### Hurricane Cleanup

- Majority of the hurricane damage was cleaned up. Some minor items are still being attended too.
  Water problems were
- resolved, and pool is fully functional.







## Completed

### **Tennis Court Light Repair**

- The damaged tennis court light was repaired and reinforced for stability.
- No damaged was sustained from the storm.

4





## **In-Progress**

### Survey

- Survey of the entire CDD property was conducted in September.
- Currently waiting for the CAD drawings to be finished.





## **In-Progress**

### Landscape Improvements

- Reducing the mulch bed around the picnic area tree and replacing with sod. Will transfer current mulch to under the table and fill in with new mulch.
- Mulching the border along the pool.



## Upcoming

### Basketball Court Drainage

Received Proposals to add additional drain lines and catch basins to the basketball court.



## Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-750-3599, or by email at <u>JWright@gmscfl.com</u>. Thank you.

Respectfully,

Jarett Wright